

LONG REACH COMMUNITY ASSOCIATION
BOARD MEETING AGENDA
March 12, 2019

- A. CALL TO ORDER**
- B. APPROVAL OF AGENDA AND February 19, 2019 MINUTES**
- C. RESIDENT SPEAK OUT - 2 minute limit per resident**
- D. OPEL JONES - Howard County Councilmember, District 2**
- E. ANNOUNCEMENTS AND CORRESPONDENCE**
- F. COMMITTEE REPORTS - Election Committee**
- G. CHAIRPERSON'S COMMENTS**
- H. BOARD COMMENTS**
- I. COUNCIL REPRESENTATIVE'S REPORT**
- J. ADMINISTRATIVE REPORT**
- K. BUILDING IMPROVEMENTS**
- L. ADJOURNMENT**

