

**LONG REACH COMMUNITY ASSOCIATION  
BOARD MEETING AGENDA  
April 2, 2019**

- A. CALL TO ORDER**
- B. APPROVAL OF AGENDA AND March 19, 2019 MINUTES**
- C. RESIDENT SPEAK OUT - 2 minute limit per resident**
- D. ANNOUNCEMENTS AND CORRESPONDENCE**
- E. CA CLIMATE CHANGE AND SUSTAINABILITY COMMITTEE**
- F. ELECTION COMMITTEE**
- G. CHAIRPERSON'S COMMENTS**
- H. BOARD COMMENTS**
- I. COUNCIL REPRESENTATIVE'S REPORT**
- J. ADMINISTRATOR REPORT**
- K. FUND REQUEST FOR CAPITAL IMPROVEMENTS**
- L. CBA UPDATE**
- M. ADJOURNMENT**

