

**LONG REACH COMMUNITY ASSOCIATION
BOARD MEETING AGENDA
April 16, 2019**

- A. CALL TO ORDER**

- B. APPROVAL OF AGENDA AND April 2, 2019 MINUTES**

- C. RESIDENT SPEAK OUT - 2 minute limit per resident**

- D. ANNOUNCEMENTS AND CORRESPONDENCE**

- E. ELECTION COMMITTEE**

- F. CHAIRPERSON'S COMMENTS**

- G. BOARD COMMENTS**

- H. COUNCIL REPRESENTATIVE'S REPORT**

- I. ADJOURNMENT**