

**LONG REACH COMMUNITY ASSOCIATION
BOARD MEETING AGENDA
May 21, 2019**

- A. CALL TO ORDER**

- B. APPROVAL OF AGENDA AND May 7, 2019 MINUTES**

- C. RESIDENT SPEAK OUT - 2 minute limit per resident**

- D. ANNOUNCEMENTS AND CORRESPONDENCE**

- E. CHAIRPERSON'S COMMENTS**

- F. BOARD COMMENTS**

- G. COUNCIL REPRESENTATIVE'S REPORT**

- H. ADMINISTRATOR REPORT**

- I. BOARD ATTENDANCE**

- J. ADJOURNMENT**