

**LONG REACH COMMUNITY ASSOCIATION
BOARD MEETING AGENDA
May 7, 2019**

- A. CALL TO ORDER**

- B. APPROVAL OF AGENDA AND April 16, 2019 MINUTES**

- C. RESIDENT SPEAK OUT - 2 minute limit per resident**

- D. ANNOUNCEMENTS AND CORRESPONDENCE**

- E. ELECTION COMMITTEE**

- F. BOARD ATTENDANCE**

- G. CHAIRPERSON'S COMMENTS**

- H. BOARD COMMENTS**

- I. ADMINISTRATOR REPORT**

- J. ADJOURNMENT**

- K. EXECUTIVE SESSION**