



BOARD MEETING AGENDA

May 2, 2023

- A. CALL TO ORDER**
- B. APPROVAL OF AGENDA AND APRIL 18, 2023 BOARD MEETING MINUTES**
- C. RESIDENT SPEAK OUT – 2 minute limit per resident**
- D. DISTRICT 2 COUNTY COUNCIL OFFICE - Ashley Alston, District Aide**
- E. ELECTION COMMITTEE REPORT**
- F. CHAIRPERSON'S COMMENTS**
- G. BOARD COMMENTS**
- H. COUNCIL REPRESENTATIVE'S REPORT**
- I. ADMINISTRATOR'S REPORT**
- J. LRCA FY2024 BUDGET**
- K. ANNOUNCEMENTS AND CORRESPONDENCE**
 - Long Reach Crime Log
- L. ADJOURNMENT**
- M. EXECUTIVE SESSION**

Pursuant to Maryland Homeowners Association Act, Md.Code, Real Property §11B-111(4)(i) Discussion of matters pertaining to employees and personnel