



# BOARD MEETING AGENDA

## November 21, 2023

- A. CALL TO ORDER**
- B. APPROVAL OF AGENDA AND NOVEMBER 7, 2023 BOARD MEETING MINUTES**
- C. LONG REACH VILLAGE CENTER**
- D. RESIDENT SPEAK OUT – 2 minute limit per resident**
- E. CHAIRPERSON’S COMMENTS**
- F. BOARD COMMENTS**
- G. COUNCIL REPRESENTATIVE’S REPORT**
- H. ADMINISTRATOR’S REPORT**
- I. ANNOUNCEMENTS AND CORRESPONDENCE**
  - Long Reach Crime Log
  - TRowe Price Mutual Fund Statement, October 2023
- J. ADJOURNMENT**